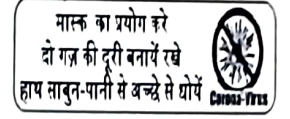




MUNICIPAL CORPORATION OF DELHI  
OFFICE OF DEPUTY HEALTH OFFICER  
NAJAFGARH ZONE



No: DHO/NGZ/MCD/2022/D- 3879

Dated 21/12/2022

1. Name of the School INFANT JESUS SCHOOL
2. School Address NEAR DWARKA SECTOR-19B, QUTUB VIHAR PHASE-1, DWARKA NEW DELHI-110071.
3. No. of Shift ONE Timing 09:00 AM TO 02:00 PM
4. No. of Students: Boys 502 Girls 334 Total = 836
5. No. of Staffs: Male 05 Female 31 Total = 36


Details of Accommodations present in School

- |   |  |
|---|--|
| 1. Floor Space in the Classroom Sufficient/insufficient   | <b>SUFFICIENT</b>                          |
| 2. The Classrooms are Well Lighted/ ill lighted           | <b>WELL LIGHTED</b>                        |
| 3. The Classrooms are Well Ventilated/ ill ventilated     | <b>WELL VENTILATED</b>                     |
| 4. The Classrooms are kept / Not kept Neat & Clean:       | <b>NEAT AND CLEAN</b>                      |
| 5. The Building requires/does not required Whitewash etc. | <b>NOT REQUIRED</b>                        |
| 6. The Drinking Water is Wholesome/ not wholesome         | <b>WHOLESOME</b>                           |
| 7. The Latrine arrangement is Sanitary/ insanitary        | <b>SANITARY FROM HEALTH POINT OF VIEW.</b> |

No. of toilets seats for student

1. One latrine-cum-urinal is required for 25 female student, so total is **SUFFICIENT**
2. One latrine for 40 male student is required so total is **SUFFICIENT**
3. Separate Toilet arrangement for staff present: Yes/No **YES SEPARATE EXISTS FOR STAFF.**
4. The Overall facilities: Good/ Adequate/Inadequate **GOOD FROM HEALTH POINT OF VIEW.**

*If building Department or any other govt. agency takes actions against u/a construction or any dispute, then the Health Certificate will be stand cancelled /revoked without any further intimation in this regard*

  
Deputy Health Officer  
Najafgarh Zone  
Deputy Health Officer  
Najafgarh Zone, MCD

*(Remarks: This Certificate is valid for one year from the date of issue and this has no bearing on any unauthorized construction)*

### TEST REPORT

**Issued to :**

**Infant Jesus School**  
Dwarka Qutub Vihar Phase 1, Near  
Sector- 19B, Dwarka, New Delhi-110071  
Delhi, India

J.O. No. : W20230804-011-014  
ULR Code : TC5503 23 2 00021601 F  
Report Date : 09-08-2023  
Sample Receipt Date : 04-08-2023  
Account Manager : BD Team 1  
Credit Manager : Gulab/Septesh



**Customer Provided Information:#**

Nature/Name of the Sample  
Location

**: RO Water**  
: Inner Courtyard

**Laboratory Provided Information:**

Sample Quantity & Packaging  
Test started on  
Test Completed  
Method of Sampling  
Date of Sampling  
Sample Collected by

: 1Litre x 3 Pet Bottle, 500ml Sterilized Bottle  
: 04-08-2023  
: 09-08-2023  
: FL/SOP/B/D-1  
: 04-08-2023  
: Mr. Praveen (FARE LABS Representative)



### Analysis Report

**Physical Description :** Water is clear without any sediments, suspended particles & extraneous matter.

| S. No.  | Parameters                               | Unit  | Test Results  | Specifications as per IS-10500:2012 | Method                    |
|---|--|-------|---------------|-------------------------------------|---------------------------|
| <b>Organoleptic &amp; Physical Parameters</b> |  |       |               |                                     |                           |
| 1   | Colour                                   | Hazen | 1             | 5 Max.                              | IS 3025 (P-4)             |
| 2   | Odour                                    | --    | Agreeable     | Agreeable                           | IS 3025 (P-5)             |
| 3   | Total Dissolved Solids                   | mg/L  | 42            | 500 Max.                            | IS 3025 (P-16)            |
| 4   | Turbidity                                | NTU   | 0.18          | 1.0 Max.                            | IS 3025 (P-10)            |
| 5   | pH value                                 | --    | 6.57          | 6.5-8.5                             | IS 3025 (P-11)            |
| <b>Chemical Analysis</b>                      |  |       |               |                                     |                           |
| 6   | Calcium (as Ca)                          | mg/L  | 1.6           | 75 Max.                             | IS 3025 (P-40)            |
| 7   | Chloride (as Cl)                         | mg/L  | 15.5          | 250 Max.                            | IS 3025 (P-32)            |
| 8   | Residual Free Chlorine                   | mg/L  | ND, (LOQ-0.1) | 0.2 Min.                            | APHA 23 <sup>rd</sup> Ed. |
| 9   | Total Alkalinity (as CaCO <sub>3</sub> ) | mg/L  | 15            | 200 Max.                            | IS:3025 (P-23)            |
| 10  | Total Hardness (as CaCO <sub>3</sub> )   | mg/L  | 6             | 200 Max.                            | IS 3025 (P-21)            |
| <b>Metal Analysis</b>                         |  |       |               |                                     |                           |
| 11  | Iron (as Fe)                             | mg/L  | 0.086         | 1.0 Max.                            | FL/SOP/ICPMS-01           |

  
Reviewed By

Page 1 of 2

  
Authorised Signatory  
D Mathur, Director

**NOTE:** The laboratory accepts the responsibility for content of report. The results contained in this test report pertains only to the sample tested not for the whole lot. Test report shall not be reproduced except in full, without written approval of the laboratory. This report is intended only for your guidance, and not for legal purposes, commercial decision, and for advertisement. Samples will be destroyed after 15 days from the date of issue of test certificate unless otherwise specified. Any complaints about this report should be communicated in writing within 7 days of issue of this report. Total liability at FARELABS Pvt. Ltd. is limited to invoiced amount only. The recipient of this report is requested to kindly confirm with FARE Labs, the authenticity and genuineness of this report at [report.confirmation@farelabs.com](mailto:report.confirmation@farelabs.com). FARE Labs is not responsible for any unconfirmed Test Report. If you have any complaint/feedback regarding the sample collection/testing/test report, please send an email at [feedback@farelabs.com](mailto:feedback@farelabs.com) and call at +91 9599221227.

**#:** The details are received from Customer on its own responsibility. FARE Labs does not Confirm about it and hence does not take any responsibility whatsoever.

**TEST REPORT**

**Issued to :**

**Infant Jesus School**  
 Dwarka Qutub Vihar Phase 1, Near  
 Sector- 19B, Dwarka, New Delhi-110071  
 Delhi, India

J.O. No. : W20230804-011-014  
 ULR Code : TC5503 23 2 00021601 F  
 Report Date : 09-08-2023  
 Sample Receipt Date : 04-08-2023  
 Account Manager : BD Team 1  
 Credit Manager : Gulab/Septesh



**Customer Provided Information:#**

Nature/Name of the Sample : **RO Water**  
 Location : Inner Courtyard

**Laboratory Provided Information:**

Sample Quantity & Packaging : 1Litre x 3 Pet Bottle, 500ml Sterilized Bottle  
 Test started on : 04-08-2023  
 Test Completed : 09-08-2023  
 Method of Sampling : FL/SOP/B/D-1  
 Date of Sampling : 04-08-2023  
 Sample Collected by : Mr. Praveen (FARE LABS Representative)



**Analysis Report**

| S. No.                          | Parameters     | Unit      | Test Results | Specifications as per IS-10500:2012         | Method   |
|---------------------------------|----------------|-----------|--------------|---|----------|
| <b>Microbiological Analysis</b> |                |           |              |   |          |
| 12                              | E. Coli        | per 100ml | Absent       | Shall not be detectable in any 100ml sample | IS 15185 |
| 13                              | Total Coliform | per 100ml | Absent       | Shall not be detectable in any 100ml sample | IS 15185 |

**ND=** Not Detected; **LOQ=** Limit of Quantification.

**Note:** FL/SOP/ICPMS-01 Based on APHA 23rd Ed. 2017.

**Note:** RFC-0.2 Min is applicable only when water is chlorinated. Tested at consumer end. When Protection against viral infection is required, it should be minimum 0.5 mg/l.

**Inference:** Selected parameters were asked to perform and they **conforms** as per (IS-10500: 2012) of drinking water for given selected parameters only.

Reviewed By 

Authorised Signatory 

Ms. Meenakshi Bakshi, Scientist B

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